RECORD OF DECISIONS OF THE EXECUTIVE

DECISION MADE BY: Cabinet  DATE DECISION MADE: 21ST November 2017

Agenda Item: 5
SUBJECT: CORPORATE PARENTING BOARD - ANNUAL REPORT

Cabinet Members Present
County Borough Councillors:

A. Morgan (Chairman), M. Webber, R. Bevan, A. Crimmings,
1. **DECISION MADE:**

Agreed –

1. To note the Corporate Parenting Board Annual Report for the 2016/17 Municipal Year.

2. **REASON FOR THE DECISION BEING MADE:**

- The need to provide Cabinet Members with the Annual report of the Corporate Parenting Board Committee, as required by the Leaders Scheme of Delegation.

3. **LINKS TO CORPORATE PRIORITIES / FUTURE GENERATIONS – SUSTAINABLE DEVELOPMENT.**

The work of the Corporate Parenting Board links directly to the Council’s Corporate Plan priority – ‘Rhondda Cynon Taf’s Children will receive a great start in life.’

4. **CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

The report was considered and endorsed by the Corporate Parenting Board Committee on the 6th November, 2017.

5. **PREVIOUS CONSIDERATION BY A COMMITTEE OF THE COUNCIL**


6. **PERSONAL INTERESTS DECLARED:**

None

7. **DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):**

N/A
8. (a) **IS THE DECISION SUBJECT TO CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

   | YES √ | NO |

**Note:** This decision will not come into force and may not be implemented until the expiry of 5 clear working days after its publication i.e. **29th November, 2017** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

8. (b) **IF NO, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS DEEMED EXEMPT OR NON APPLICABLE:**

   I. **COUNCIL FUNCTION (CALL IN IS THEREFORE NON APPLICABLE):**
      
      Reason:......................N/A..............................................................................................

   II. **URGENT DECISION:**
      
      Reason:......................N/A..............................................................................................

8. (c) **IF DEEMED URGENT - SIGNATURE OF MAYOR OR DEPUTY MAYOR OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

   N/A

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   (Mayor)     (Dated)

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   (Proper Officer)     (Dated)

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   21st November, 2017