



**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

A meeting of the CABINET will be held at the Council Chamber, The Pavilions, Cambrian Park, Clydach Vale, Tonypany, CF40 2XX  
Tuesday, 24th September, 2019 at 10.30 am

Contact: Emma Wilkins - Principal Executive & Regulatory Business Officer (Tel No. 01443 424110)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5pm on the Friday, 20 September 2019 Councillors and Members of the public should stipulate if this address will be in the medium of English or Welsh.

It must be noted that the facility to address the Cabinet is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please email:- [ExecutiveandRegulatoryBusinessUnit@rctcbc.gov.uk](mailto:ExecutiveandRegulatoryBusinessUnit@rctcbc.gov.uk)

**ITEMS FOR CONSIDERATION**

**1. DECLARATION OF INTEREST**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

**Note:**

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

**2. COUNCIL CORPORATE PLAN - INVESTMENT PRIORITIES**

To receive the report of the Director of Finance & Digital Services providing Members with an update position with regards to one-off resources which have become available following a review of the Council's earmarked reserves post completion of the audit process of the Council's 2018/19 Statement of Accounts.

**3. COUNCIL PERFORMANCE REPORT – 30TH JUNE 2019 (QUARTER 1)**

To receive the report of the Director of Finance and Digital Services providing Members with an overview of the Council's performance, both from a financial and operational perspective, based on the first three months of this financial year (to the 30th June 2019).

**(Pages 15 - 38)**

**4. ADDITIONAL CHILDCARE OFFER CAPITAL GRANT FUNDING**

To receive the report of the Director, Education & Inclusion Services advising Members of the receipt of additional capital grants to support the implementation of the Welsh Government Childcare Offer in RCT.

**(Pages 39 - 44)**

**5. SCHOOL PERFORMANCE 2018/19**

To receive the report of the Director of Education & Inclusion Services providing Members with feedback on the performance of schools across Rhondda Cynon Taf during 2018/19.

**(Pages 45 - 54)**

**6. PARTNERSHIP WITH UNITED WORLD COLLEGES (UWC) ATLANTIC COLLEGE**

To receive the report of the Director, Education & Inclusion Services providing Members with an update in respect of partnership working with United World Colleges (UWC) Atlantic College in relation to the potential post-16 residential placement of children who are looked after in Rhondda Cynon Taf (RCT).

**(Pages 55 - 62)**

**7. REPRESENTATIONS, COMPLIMENTS AND COMPLAINTS PROCEDURES ANNUAL REPORT**

To receive the report of the Group Director, Community & Children's Services providing Cabinet with an overview of the operation and effectiveness of the Council's statutory Social Services complaints procedure between April 1st 2018 and March 31st 2019.

**(Pages 63 - 84)**

**8. CUSTOMER FEEDBACK SCHEME - COMMENTS, COMPLIMENTS AND COMPLAINTS ANNUAL REPORT 2018/19**

To receive the report of the Group Director, Community & Children's Services providing Cabinet with the inaugural Annual Report relating to the operation and effectiveness of the Council's corporate Customer Feedback Scheme ('CFS') between 1st April 2018 and 31st March 2019.

**(Pages 85 - 98)**

**9. LLANHARAN BYPASS**

To receive the report of the Group Director Prosperity, Development and Frontline Services updating Cabinet on the current progress related to the development and delivery of the major transportation project: Llanharan Bypass including details of the public consultation exercise.

**(Pages 99 - 110)**

**10. NEW POLICY GUIDANCE ON RELEVANCE OF CONVICTIONS IN DETERMINING THE SUITABILITY OF APPLICANTS AND LICENSEES IN THE HACKNEY AND PRIVATE HIRE TRADES**

To receive the report of the Director, Public Health, Protection & Community Services seeking approval of the implementation of the new policy of guidance on relevance of convictions for the determination and suitability of applicants and licence holders in the Hackney Carriage and Private Hire trade.

**(Pages 111 - 126)**

**11. SCRUTINY RECOMMENDATIONS: WELL-BEING OF FUTURE GENERATIONS ACT - DEVELOPMENT OF INFRASTRUCTURE TO SUPPORT LOW CARBON VEHICLE OWNERSHIP**

To receive the report of the Service Director, Democratic Services & Communication providing Cabinet with the findings and recommendations of the Overview and scrutiny Committee in respect of the Development of Infrastructure To Support Low Carbon Vehicle Ownership.

**(Pages 127 - 140)**

**12. URGENT ITEMS**

To consider any urgent business as the Chairman feels appropriate.



**Service Director of Democratic Services & Communication.**

**Circulation:-**

**Councillors:** Councillor A Morgan (Chair)  
Councillor M Webber (Vice-Chair)  
Councillor R Bevan  
Councillor A Crimmings  
Councillor G Hopkins  
Councillor M Norris  
Councillor J Rosser  
Councillor R Lewis  
Councillor C Leyshon