



**RHONDDA CYNON TAF COUNCIL**

**RECORD OF DECISIONS OF THE EXECUTIVE**

**DECISION MADE BY: Cabinet    DATE DECISION MADE: 24 September, 2020**

**Cabinet Members Present:**

Councillor A Morgan (Chair), Councillor M Webber (Vice-Chair),  
Councillor R Bevan, Councillor A Crimmings, Councillor M Norris,  
Councillor J Rosser, Councillor R Lewis, Councillor C Leyshon and  
Councillor G Hopkins

***Agenda Item : 11***

**SUBJECT: Proposed Extension and Variation to Rhondda Cynon Taf CBC's Dog  
Control Public Spaces Protection Orders**

**1. DECISION MADE:**

**Agreed –**

1. To note the overwhelming public support for the extension of the Dog Control PSPO's relating to Dog Controls within Rhondda Cynon Taf for a further 3 year period from 1<sup>st</sup> October 2020;
2. To consider the responses to the public consultation, as detailed in Appendix 1, and determines whether any amendments are required to the existing prohibitions and requirements in relation to the PSPO's as detailed in Appendix 2 to the report;
3. To extend the Dog Control PSPOs as detailed in Appendix 2A and 2B to the report, with the addition of an amendment to the extended Dog Control PSPO covering Rhondda Cynon Taf, to include the addition of the two Community Council sites identified by Pontyclun and Llanharry Community Councils in their consultation responses;
4. To give delegated authority to the Director of Public Health, Protection and Community Services, in consultation with the Group Director, Prosperity, Development and Frontline Services, to produce the final PSPOs relating to Dog Controls and ensure their publication on the Council's website; and
5. That the Council undertakes an awareness and marketing campaign in relation to the extension of the Dog Control PSPO's.

**2. REASON FOR THE DECISION BEING MADE:**

The need to inform Members of the outcomes of the public consultation exercise and to seek authority to extend the two Public Spaces Protection Orders relating to dog controls in Rhondda Cynon Taf (the Dog Control PSPO's), subject to any amendments Members may wish to consider in response to the consultation.

**3. LINKS TO CORPORATE PRIORITIES/FUTURE GENERATIONS - SUSTAINABLE DEVELOPMENT:**

The proposals in this report are consistent with the priorities of the Council's Corporate Plan, in particular *"Place – creating neighbourhoods where people are proud to live and work"*:

These proposals are also consistent with the Well-being Goals under the Wellbeing of Future Generations (Wales) Act 2015:

- *A healthier Wales – a society in which people's physical and mental wellbeing is maximised and in which choices and behaviours that benefit future health are understood.*
- *A Wales of cohesive communities – attractive, viable, safe and well connected communities.*

**4. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

Section 7 of the report details the consultation.

**5. PREVIOUS CONSIDERATION BY A COMMITTEE OF THE COUNCIL:**

[Public Service Delivery, Communities and Prosperity Scrutiny Committee – 23-09-20.](#)

**6. PERSONAL INTERESTS DECLARED:**

None

**7. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):**

N/A

**8. (a) IS THE DECISION SUBJECT TO CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

Yes

**Note:** This decision will not come into force and may not be implemented until the expiry of 3 clear working days after its publication i.e. **30 September 2020** to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

**8.(b) IF NO, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS EXEMPT OR NON APPLICABLE:**

**I. COUNCIL / SCRUTINY FUNCTION (CALL IN IS THEREFORE NON APPLICABLE):-**

Reason: N/A

**II. URGENT DECISION:-**

Reason N/A

**8.(c) IF DEEMED URGENT - SIGNATURE OF PRESIDING MEMBER OR DEPUTY PRESIDING MEMBER OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

.....  
(PRESIDING MEMBER)

.....  
(Dated)

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**PUBLICATION**

Publication on the Councils Website:- **Thursday, 24 September 2020**

**APPROVED FOR PUBLICATION: ✓**