

**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

**A meeting of the  
RHONDDA CYNON TAF CHARITY FOR THE VISUALLY IMPAIRED  
CABINET COMMITTEE**

**will be held at the County Borough Council Headquarters, The Pavilions,  
Clydach Vale (Committee Room1)**

**WEDNESDAY 9<sup>TH</sup> SEPTEMBER, 2015 AT 12 NOON.**

**Contact: Mrs Emma Wilkins (Tel No. 01443 424062)**

**LIST OF ITEMS FOR CONSIDERATION**

**1 DECLARATION OF INTEREST:**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

**Note:**

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

**2. APPOINTMENT OF CHAIRMAN**

To appoint a Chairman of the Rhondda Cynon Taf Charity for the Visually Impaired Cabinet Committee for the 2015 /16 Municipal Year.

**3. APPOINTMENT OF VICE-CHAIRMAN**

To appoint a Vice-Chairman of the Rhondda Cynon Taf Charity for the Visually Impaired Cabinet Committee for the 2015 /16 Municipal Year.

**4. TO RECEIVE REPRESENTATIVES AND SERVICE USERS FROM THE CARDIFF INSTITUTE FOR THE BLIND.**

To receive representatives from CIB and service users to discuss the current work provided to the residents of Rhondda Cynon Taf

**5. RHONDDA CYNON TAF TRUST FUND FOR VISUALLY IMPAIRED PEOPLE.**

To receive the report of the Group Director, Community and Children's Services updating Members on the 'Rhondda Cynon Taf Trust Fund for Blind and Partially Sighted People in RCT' and the current service provided by Cardiff Institute for the Blind.

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**6. URGENT BUSINESS**

To consider any urgent business as the Chairman feels appropriate.

**Service Director and Secretary to the Cabinet**

**Circulation:**

Members of the Cabinet Committee:

County Borough Councillors G Hopkins, M.Forey and (Mrs.)M.Webber

Mr.C Bradshaw Chief Executive

Mr.G Isingrini, Group Director, Community & Children's Services

Mr.P.J.Lucas, Director, Legal & Democratic Services

Mr.B.Gatis, Service Director, Community Care

Ms L Bridgman – Head of Service- Short Term Intervention,

Ms Y Powell – Contracts Officer, Purchasing & Commissioning

Mr.C.Hanagan, Service Director, Cabinet and Public Relations.