

RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

COMMITTEE SUMMONS

C B Jones
Director of Legal and Democratic Services
Rhondda Cynon Taf County Borough Council
The Pavilions
Cambrian Park
Clydach Vale CF40 2XX
Tel. No. (01443) 424081- C Hendy

A meeting of the **CHILDREN & YOUNG PEOPLE SCRUTINY COMMITTEE (EDUCATION)** will be held at the Council **HEADQUARTERS, THE PAVILIONS, CAMBRIAN PARK, CLYDACH VALE (THE CHAMBER)** on **WEDNESDAY, 21st March 2018 at 5.00p.m**

Non Committee Members and Members of the public may request the facility to address the Committee at their meetings on the business listed although facilitation of this request is at the discretion of the Chair. It is kindly asked that such notification is made to Democratic Services by **Monday, 19th March 2018** on the contact details listed above, including stipulating whether the address will be in Welsh or English.

AGENDA

- | | Page
No's. |
|---|-----------------------|
| <p>1. DECLARATION OF INTEREST</p> <p>To receive disclosures of personal interests from Members in accordance with the Code of Conduct (including Whipping Declarations).</p> <p>1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest: and</p> <p>2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they <u>must</u> notify the Chairman when they leave.</p> | |
| <p>2. To approve as an accurate record the minutes of the meeting of the Children & Young People Scrutiny Committee held on 24th January 2018</p> | 3 – 6 |

3. Cabinet & Scrutiny Engagement Session

To receive County Borough Councillor J Rosser (Cabinet Member for Education & Lifelong Learning), along with the Director, Education & Lifelong Learning, providing Scrutiny Members with an overview of the work conducted within the Cabinet Member's portfolio (For Members consideration, a report is also attached to accompany this item). **7 - 16**

REPORTS OF THE GROUP DIRECTOR OF EDUCATION & LIFELONG LEARNING

4. To receive the report of the Head of Service Transformation in respect of Schools Admission Process **17 - 26**

5 To receive the Report in respect of School Organisation Proposal – The Process and Outcomes **27 - 36**

6 To Consider the Annual School Attendance Report for Academic Year 2016/17 **37 - 54**

7. URGENT ITEMS

To consider any items, which the Chairman by reason of special circumstance is of the opinion should be considered at the meeting as a matter of urgency.

Circulation:

The Chairman and Vice-Chairman of the Children & Young People Scrutiny Committee
(County Borough Councillors S. Rees-Owen and W. Lewis respectively)

County Borough Councillors;

J Brencher

H. Fychan

R. Smith

A. Calvert
S. Evans-Fear

J. Harries
M Powell

S. Powell
S. Rees

Co-opted Members:-

Mr A Ricketts– Voting Diocesan Authorities' Representative

Mr J Fish – Voting Elected Parent / Governor Representative

Mr S Jones - Voting Elected Parent / Governor Representative

Mrs C Jones – Representing the National Union of Teachers and Teachers' Panel

Mr C Jones – Representing GMB

Ms A Jones – Representing UNITE

Mr M Cleverley – Representing NASUWT and Teachers' Panel

Mr D Price – Representing UNISON

14.03.18