

**RHONDDA CYNON TAF  
COUNTY BOROUGH COUNCIL**

**COUNCIL SUMMONS**

**P J Lucas  
Director of Legal and Democratic Services  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX**

Ms.Karyl May - Tel. No. (01443) 424045

**YOU ARE SUMMONED** to a meeting of **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL** to be held at the County Borough Council Offices, The Pavilions, Cambrian Park, Clydach Vale on **Wednesday, 28<sup>th</sup> October, 2015** at **5.00 p.m.**

**AGENDA**

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Nos.**

**DECLARATION OF INTEREST**

- 1** To receive disclosures of personal interests from Members in accordance with the Code of Conduct

1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they **must** notify the Chairman when they leave.

**2 ANNOUNCEMENTS**

**3 MINUTES**

To approve as an accurate record, the minutes of the meeting of the Council held on 30<sup>th</sup> September, 2015. **1 - 10**

**4 OPEN GOVERNMENT:**

**5 STATEMENTS** in accordance with Procedure Rule 2

To receive any statements from the Leader of the Council and/or statements from Cabinet Portfolio Holders

## **6 MEMBERS' QUESTIONS**

- (a) **From County Borough Councillor P.Jarman to the Deputy Leader of the Council and Cabinet Member for Housing, Tackling Poverty and Community Engagement (County Borough Councillor K.Montague)**

“Will you make a statement on Child Poverty in the County?”

- (b) **From County Borough Councillor C.Leyshon to the Cabinet Member for Environment, Culture and Leisure (County Borough Councillor A.Crimmings)**

“How is the Council seeking to improve and invest in play and park areas?”

- (c) **From County Borough Councillor G.Smith to the Leader of the Council (County Borough Councillor A.Morgan)**

“Will the Leader make a statement on the highways infrastructure of the County Borough?”

- (d) **From County Borough Councillor R.B.McDonald to the Cabinet Member for Council Business (County Borough Councillor M.Webber)**

“How can the Council tackle youth unemployment created by the UK Government?”

- (e) **From County Borough Councillor S.Evans to the Deputy Leader of the Council and Cabinet Member for Housing, Tackling Poverty and Community Engagement (County Borough Councillor K.Montague)**

“How can the Council stimulate housing development and regeneration further in our County Borough?”

- 7 Wales Audit Office – Annual Improvement Report 2014-15 – Rhondda Cynon Taf County Borough Council 11 – 48**

To receive Mr.Colin Davies of the Wales Audit Office.

## **OFFICERS REPORTS**

- 8 Financing of Hawthorn Pool Repairs using Prudential Borrowing 49 – 50**

To consider the report of the Group Director, Corporate & Frontline Services

**9 Council Investment Priorities – Mid Year Review 51 – 60**

To consider the report of the Cabinet

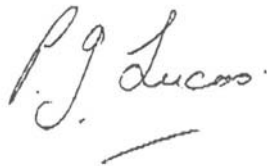
**10 Welsh Government – Consultation Document – Draft Directions to the Local Democracy and Boundary Commission for Wales 61 – 88**

To consider the report of the Director, Legal & Democratic Services

**11 STATE OF THE COUNTY BOROUGH DEBATE**

In accordance with paragraph 13.2 of Part 4 of the Council's Constitution to engage in the Leader's debate.

**12 To consider any items which the Mayor, by reason of special circumstances, is of the opinion should be considered as a matter of urgency.**



**Director, Legal and Democratic Services**

**To: All Members of the Council**

**21<sup>st</sup> October, 2015**

