

**RHONDDA CYNON TAF  
COUNTY BOROUGH COUNCIL**

**COUNCIL SUMMONS**

**C.B.Jones  
Director of Legal and Democratic Services  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX**

Ms.Karyl May (Tel.No.01443-424045)

**YOU ARE SUMMONED** to a meeting of **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL** to be held at the County Borough Council Offices, The Pavilions, Cambrian Park, Clydach Vale on **Wednesday, 19<sup>th</sup> July, 2017** at **5.00 p.m.**

**AGENDA**

**Page  
Nos.**

**DECLARATION OF INTEREST**

- 1** To receive disclosures of personal interests from Members in accordance with the Code of Conduct
1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and
  2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they **must** notify the Chairman when they leave.

**2 ANNOUNCEMENTS**

**3 MINUTES**

To approve as an accurate record, the minutes of the Council Meeting held on the 21<sup>st</sup> June, 2017. **1 - 10**

**4 OPEN GOVERNMENT:**

**5 STATEMENTS** in accordance with Procedure Rule 2

To receive any statements from the Leader of the Council and/or statements from Cabinet Portfolio Holders

**6 MEMBERS' QUESTIONS**

- (a) **From County Borough Councillor D.Grehan to the Leader of the Council (County Borough Councillor A.Morgan)**

"Will you make a statement on the highway infrastructure in Tonyrefail?"

- (b) **From County Borough Councillor J.Brencher to the Leader of the Council (County Borough Councillor A. Morgan)**

"Will the Cabinet Member make a statement of the redevelopment of the former Taff Vale Precinct?"

- (c) **From County Borough Councillor R.Yeo to the Cabinet Member for Prosperity and Wellbeing (County Borough Councillor R. Lewis)**

"Will the Cabinet Member update Council on the recent proactive actions of the Cabinet to tackle the nuisance of dog fouling in Rhondda Cynon Taf?"

- (d) **From County Borough Councillor G.Hughes to the Cabinet Member for Enterprise, Development & Housing (County Borough Councillor D.R.Bevan)**

"How is the Council seeking to support our local town centres?"

- (e) **From County Borough Councillor H.Fychan to the Cabinet Member for Enterprise, Development & Housing (County Borough Councillor D.R.Bevan)**

"Will the Cabinet Member provide an update about regeneration plans for Pontypridd Town Centre?"

## **OFFICERS' REPORTS**

- 7      The Council's Draft Corporate Performance Report**
- To consider the report of the Chief Executive **11 – 52**
- 8      Change in Membership of the Cwm Taf Community Health Council and the Children & Young People Scrutiny Committee**
- To consider the report of the Director, Legal & Democratic Services **53 – 54**
- 9      2016/17 Annual Treasury Management Review**
- To consider the report of the Group Director, Corporate & Frontline Services **55 – 62**
- 10     Notice of Motion**
- To consider the following Notice of Motion standing in the names of County Borough Councillors E.Stephens, G.Davies, H.Fychan, J.Williams, L.Jones, S.Rees-Owen, M.Weaver, J.Davies, J.Cullwick, S.Evans-Fear, E.Webster, A.Chapman, P.Jarman, K.Morgan, D.Grehan, A.Cox, W.Jones and D.Macey:-
- “That this Council will support, in principle, subject to an Officer Report, the provision of free sanitary products, such as tampons and towels, in all Secondary Schools in the County as an acknowledgement that they are as essential as toilet paper for the personal hygiene of female pupils.
- The Officer report will relate not only to the financial cost of the provision, which will be met centrally but the benefits of this investment in terms of promoting dignity, equality, health and wellbeing and its effect on education in a County that has such a high number of pupils living in poverty”.

- 11 To consider any items which the Mayor, by reason of special circumstances, is of the opinion should be considered as a matter of urgency.

A handwritten signature in black ink, appearing to read 'Cynetha Jones', written over a horizontal line.

**Director, Legal and Democratic Services**

**To: All Members of the Council  
12<sup>th</sup> July, 2017**