

**RHONDDA CYNON TAF
COUNTY BOROUGH COUNCIL**

COUNCIL SUMMONS

**C.B.Jones
Director of Legal and Democratic Services
Rhondda Cynon Taf County Borough Council
The Pavilions
Cambrian Park
Clydach Vale CF40 2XX**

Ms.Karyl May (Tel.No.01443-424045)

YOU ARE SUMMONED to a meeting of **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL** to be held at the County Borough Council Offices, The Pavilions, Cambrian Park, Clydach Vale on **Wednesday, 28th February, 2018** at **5.00 p.m.**

AGENDA

**Page
Nos.**

DECLARATION OF INTEREST

- 1** To receive disclosures of personal interests from Members in accordance with the Code of Conduct
1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and
 2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they **must** notify the Chairman when they leave.

2 ANNOUNCEMENTS

3 MINUTES

To approve as an accurate record, the minutes of the Council Meeting held on the 17th January, 2018.

1 – 12

4 OPEN GOVERNMENT:

5 STATEMENTS in accordance with Procedure Rule 2

To receive any statements from the Leader of the Council and/or statements from Cabinet Portfolio Holders

6 MEMBERS' QUESTIONS

- (a) **From County Borough Councillor D. Williams to the Cabinet Member for Enterprise, Development & Housing (County Borough Councillor R. Bevan)**

"Please will the Cabinet Member provide a progress report on the redevelopment of the Taff Vale site?"

- (b) **From County Borough Councillor S. Belzak to the Cabinet Member for Environment & Leisure (County Borough Councillor A. Crimmings)**

"Given the decision of the government in Beijing to close the door on January 1st 2018 to recyclable waste from the UK and the EU27, and given that 65% of recyclable UK plastic waste (plus significant amounts of other categories of recyclable waste) was previously taken by China, what proportion of waste separated for recycling by residents of Rhondda Cynon Taf does she expect to be actually recycled (as opposed to being incinerated or put into landfill) during the present calendar year of 2018?"

- (c) **From County Borough Councillor S. M. Powell to the Leader of the Council (County Borough Councillor A. Morgan)**

"What discussions have the WLGA had in respect of the impact of Brexit on Local Government?"

- (d) **From County Borough Councillor D. Grehan to the Deputy Cabinet Member for Prosperity & Well-being (County Borough Councillor R. Lewis)**

"Can the Cabinet Member with responsibility for community centres, the Cllr. Rhys Lewis, please give us some indication of the life expectancy of Tonyrefail Community Centre now that the group, that met there on a daily basis have been forced out of the building?"

- (e) **From County Borough Councillor L.M.Adams to the Chair of the Children & Young people Scrutiny Committee (County Borough Councillor S. Rees-Owen)**

"Will the Chair of the Children & Young People Scrutiny Committee make a statement on the priorities of your Committee?"

OFFICERS' REPORTS

- | | | |
|------------|--|------------------|
| 7 | Cwm Taf Well-Being Plan 2018/2023 | |
| | To consider the report of the Chief Executive | 13 - 64 |
| 8 | Freedom of the Borough | |
| | To consider the report of the Director, Cabinet & Public Relations | 65 - 66 |
| 9 | The Council's 2018/2019 Revenue Budget Strategy | |
| | To consider the report of the Cabinet | 67 - 170 |
| 10 | The Council's Three Year Capital Programme | |
| | To consider the report of the Cabinet | 171 – 198 |
| 11 | Council Tax Resolution for the Year Ending 31st March, 2019 | |
| | To consider the report of the Group Director, Corporate & Frontline Services | 199 – 208 |
| 12 | Provision of Sanitary Products in Schools within RCT (Notice of Motion) – Final Report | |
| | To consider the report of the Director, Legal & Democratic Services | 209 – 248 |
| 13 | Urgent Executive Decisions | |
| | To consider the report of the Secretary to the Cabinet | 249 – 254 |
| 14 | Change in Membership of the Overview and Scrutiny Committee | |
| | To consider the report of the Director, Legal & Democratic Services | 255 - 256 |
| 15 | Notices of Motion | |
| (a) | To consider the under-mentioned Notice of Motion standing in the names of County Borough Councillors M.Griffiths and J.Bonetto;- | |
| | “This Council calls for the development of plans to support Local Carbon Vehicle (LCV) infrastructure in Rhondda Cynon Taf by: | |

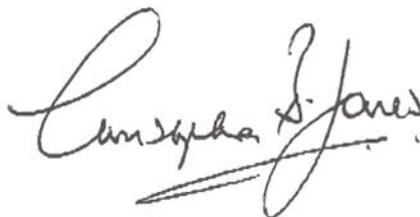
- Establishing a Working Group to look at the development of this infrastructure which will report back to Cabinet key recommendations.
- Lobby the UK and Welsh Government to fund the delivery of this technology to support future public demand and wider environmental benefits of LCV.

There is currently no public LCV charging infrastructure in Rhondda Cynon Taf, with limited availability across Wales. The UK Government has outlined plans to ban petrol and diesel vehicles by 2040. It is therefore vital that the development of infrastructure begins to cater for future public demand”.

- (b) To consider the under-mentioned Notice of Motion standing in the names of County Borough Councillors M.Webber and S.Pickering:-

“This Council adds its support to the Lucy’s Law National Campaign to ban and outlaw third party puppy farming. This Council will add its name to the growing list of supporting organisations and will proactively highlight the campaign to our residents across the County Borough. This Council requests that the Leader of the Council writes to UK Government, supporting the call for urgent action on this matter”.

- 16 To consider any items which the Mayor, by reason of special circumstances, is of the opinion should be considered as a matter of urgency.



Director, Legal and Democratic Services

**To: All Members of the Council
21st February, 2018**