



**CYNGOR BWRDEISTREF SIROL
RHONDDA CYNON TAF
COUNTY BOROUGH COUNCIL**

COMMITTEE SUMMONS

C Hanagan
Director of Communications & Interim Head of Democratic Services
Rhondda Cynon Taf County Borough Council
The Pavilions
Cambrian Park
Clydach Vale CF40 2XX

Meeting Contact: Emma Wilkins - Democratic Services (01443 424110)

YOU ARE SUMMONED to a meeting of **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL** to be held at **The Council Chamber, The Pavilions, Cambrian Park, Clydach Vale, Tonypany, CF40 2XX** on **WEDNESDAY, 6TH MARCH, 2019** at **5.00 PM**.

AGENDA

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No's**

1. DECLARATION OF INTEREST

To receive disclosures of personal interests from Members in accordance with the Code of Conduct

1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they **must** notify the Chairman when they leave.

2. ANNOUNCEMENTS

3. MINUTES

To approve as an accurate record, the minutes of the Council Meeting held on the 16th January, 2019.

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OPEN GOVERNMENT:

4. STATEMENTS

In accordance with Open Government Council Meeting Procedure Rule 2, to receive any statements, to receive any statements from the Leader of the Council and/or statements from Cabinet Portfolio Holders:

5. PUBLIC QUESTIONS

- a) **Question received from Ms C King to the cabinet Member for Education & Lifelong Learning, County Borough Councillor J Rosser:**

"Can the cabinet member for education give a statement explaining how disrupting the education of the children from Tonteg three times throughout their educational pathway, fit in with your RCT council corporate policy which states "every child should have the opportunity to have the best education available?"

- b) **Question received from Ms L Williams to the cabinet Member for Children & Young People, County Borough Councillor C Leyshon:**

"Could the cabinet member for Children and Young People make a statement on how the 21st Century Schools proposals which involve splitting children in Tonteg from their friendship groups, peers, and local communities, comply with the principles of the Wellbeing of Future Generations (Wales) Act and the UN Charter for Young People?"

- c) **Question received from Mr G Ward to the cabinet Member for Education & Lifelong Learning, County Borough Councillor J Rosser:**

"Could the cabinet member for education give a statement providing a detailed year by year breakdown of the numbers quoted in the 21st Century Schools proposals for numbers of children from Tonteg who are impacted by the proposed changes to Hawthorn comprehensive school catchment area."

- d) **Question received from Mr C Garlick to the cabinet Member for Environment, Leisure & Heritage Services, County Borough Councillor A Crimmings :**

"Could the cabinet member for transport give a statement on the safety of the current walking route that has be declared as "safe" in the 21st Century Schools Proposals between Tonteg and Hawthorn School?"

- e) **Question received from Mr J Marshman to the cabinet Member for Education & Lifelong Learning, County Borough Councillor J Rosser:**

"Could the cabinet member for education give a statement on why the local authority is basing its 21st Century Schools consultation on the new school code opposed to the first edition

code that the Welsh Government indicate should of been used?"

6. MEMBERS' QUESTIONS

- a) From County Borough Councillor R. Yeo to the Cabinet Member for Children and Young People County Borough Councillor C. Leyshon:**

"Will the Cabinet Member please provide Members with an update on the rollout of the Welsh Government's Free Childcare offer?"

- b) From County Borough Councillor A. Chapman to the Leader of the Council County Borough Councillor A. Morgan:**

'Will the Leader make a statement on how the Council deals with complaints of littered land in private ownership.'

- c) From County Borough Councillor J. Bonetto to the Deputy Leader of the Council County Borough Councillor M. Webber:**

"Can you please update Members on the Council's schemes for supporting young people into employment in addition to apprentices and graduate schemes?"

- d) From County Borough Councillor A. Davies-Jones to the Cabinet Member for Education and Lifelong Learning County Borough Councillor J. Rosser:**

"Will the Cabinet Member please provide an update on the progress of the 21st Century Schools Programme in the Tonyrefail area?"

- e) Question from County Borough Councillor L. Hooper to the Cabinet Member for Education and Lifelong Learning County Borough Councillor J Rosser:**

"Can the Cabinet Member please outline the reasons for the proposed catchment area change of Tonteg for 11-16 education?"

[COUNCIL WORK PROGRAMME](#) - FOR MEMBERS INFORMATION

OFFICERS' REPORTS

7. CHIEF OFFICER VER AND REDUNDANCY PACKAGES

To consider the joint report of the Chief Executive and the Director, Human Resources.

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8. TO CONSIDER PASSING THE FOLLOWING RESOLUTION:

“That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act (as amended) for the following item 9 of business on the grounds that it involves the likely disclosure of the exempt information as defined in paragraph 12 and 13 of Part 4 of the Schedule 12A of the Act”.

9. REVIEW OF THE COUNCIL'S SENIOR AND ASSOCIATED MANAGEMENT POST STRUCTURE

To receive the report of the Chief Executive

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10. CAPITAL PROGRAMME

To receive the report of the Group Director, Corporate & Frontline Services.

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11. REVENUE BUDGET STRATEGY

To receive the report of the Group Director, Corporate & Frontline Services.

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12. COUNCIL TAX RESOLUTION

To receive the report of the Group Director, Corporate & Frontline Services.

185 - 196

13. RESIGNATION OF THE SENIOR CORONER FOR THE SOUTH WALES CENTRAL CORONER AREA

To receive the report of the Director, Legal & Democratic Services.

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14. NOTICE OF MOTION

- A.** To consider the under-mentioned Notice of Motion standing in the names of County Borough Councillors M. Webber, J. Harries, L. M. Adams, D. R. Bevan, J. Bonetto, S. Bradwick, G. Caple, A. Crimmings, A. Davies-Jones, M. Forey, A. Fox, E. George, M. Griffiths, G. Holmes, G. Hopkins, G. W. Hughes, G. Jones, R. Lewis, C. Leyshon, A. Morgan, S. Morgans, M. A. Norris, D. Owen-Jones, A. Roberts, J. Rosser, R. W. Smith, D. Williams, T. Williams, C. J. Willis and R. Yeo.

An estimated 1 in 10 of the UK's population are belonging to the Armed Forces community, yet the 2011 census highlighted the fact that politicians, charities and service providers have a very limited understanding of this often overlooked group.

Here in Rhondda Cynon Taf, the Council has a proud record of supporting the Armed Forces community and remains to be the only Welsh Local Authority to receive the prestigious Gold Award from the Ministry of Defence for the support it provides locally. The Council is always looking to improve the support we provide to our service men and women, veterans and their families.

The Royal British Legion's Count Them In campaign aims to increase awareness and understanding by ensuring that the 2021 Census captures the relevant information on the Armed Forces community in order to better inform and shape the support organisations can provide in fully meeting the needs of the whole military community.

This Council therefore resolves to:

- Support the Royal British Legion's Count Them In campaign to ensure that crucial information can be gathered on the UK's significant Armed Forces community.
- Request that the **Deputy Leader** of the Council writes to the UK Government's Minister for the Constitution to request that the relevant questions be included in the 2021 Census.

- B.** To consider the under-mentioned Notice of Motion standing in the names of County Borough Councillors S. Evans, M. A. Norris, L. M. Adams, H. Boggis, S. Bradwick, J. Brencher, A. Calvert, A. Davies-Jones, L. De Vet, J. Elliott, M. Fidler Jones, M. Forey, E. George, J. Harries, W. Lewis, S. Morgans, S. Pickering, S. M. Powell, S. Rees, G. Stacey, M. Tegg, G. Thomas, W. Treeby, R. K. Turner and R. Yeo.

Motor Neurone Disease (MND) is a fatal and rapidly progressing disease that affects the brain and spinal cord by attacking the nerves that control the body's movement, meaning that the disease can leave sufferers trapped in a body that is progressively unable to carry out the most basic of human functions - including an eventual failure to be able to breathe.

Around 5,000 adults from all communities and walks of life are affected at any one time in the UK, and, as there is currently no known cure for Motor Neurone Disease, it is important that those

who suffer from the disease are given the care and respect they deserve. The MND Charter seeks to this by providing those suffering from the disease with a greater quality of life, dignity and respect for people with MND and their carers.

This Council therefore resolves to:

- Adopt the Motor Neurone Disease Association's MND Charter to help make a positive difference to the lives of people living with MND in our local community.
- Refer the issue to the Health and Well-being Scrutiny Committee for further consideration of the practical implications and how the Council can best implement the aims of the Charter.

15. URGENT BUSINESS

To consider any items which the Mayor, by reason of special circumstances, is of the opinion should be considered as a matter of urgency.

Director of Communications & Interim Head of Democratic Services

To: All Members of the Council