



**CYNGOR BWRDEISTREF SIROL
RHONDDA CYNON TAF
COUNTY BOROUGH COUNCIL**

COMMITTEE SUMMONS

C Hanagan
Service Director of Democratic Services & Communication
Rhondda Cynon Taf County Borough Council
The Pavilions
Cambrian Park
Clydach Vale CF40 2XX

Meeting Contact: Emma Wilkins - Democratic Services (01443 424110)

YOU ARE SUMMONED to a meeting of **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL** to be held at **The Council Chamber, The Pavilions, Cambrian Park, Clydach Vale, Tonypany, CF40 2XX** on **WEDNESDAY, 23RD OCTOBER, 2019** at **5.00 PM**.

AGENDA

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No's**

1. DECLARATION OF INTEREST

To receive disclosures of personal interests from Members in accordance with the Code of Conduct

1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they **must** notify the Chairman when they leave.

2. ANNOUNCEMENTS

3. MINUTES

To approve as an accurate record, the minutes of the Council Meeting held on the 18th September 2019.

5 - 20

OPEN GOVERNMENT:

4. STATEMENTS

In accordance with Open Government Council Meeting Procedure Rule 2, to receive any statements from the Leader of the Council and/or statements from Cabinet Portfolio Holders:

5. MEMBERS' QUESTIONS

To receive Members questions in accordance with Council Procedure Rule 9.2.

(**N.B** a maximum of 20 minutes shall be allowed for questions on notice.)

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6. CWM TAF MORGANNWG UNIVERSITY HEALTH BOARD

To receive representatives from Cwm Taf Morgannwg University Health Board, providing Members with an update and reassurances in respect of the work of the Board.

COUNCIL WORK PROGRAMME - FOR MEMBERS INFORMATION

OFFICERS' REPORTS

7. COUNCIL CORPORATE PLAN - INVESTMENT PRIORITIES

To receive the report of the Director of Finance & Digital Services.

29 - 36

8. COUNCIL TAX DISCOUNT

To receive the report of the Director of Finance and Digital Services.

37 - 40

9. URGENT EXECUTIVE DECISIONS

To receive the report of the Service Director, Democratic Services & Communication.

41 - 44

10. NOTICE OF MOTION

- A.** To consider the under-mentioned Notice of Motion standing in the names of County Borough Councillor G Hughes, G Caple, L. M. Adams, D. R. Bevan, J. Bonetto, H Boggis, S. Bradwick, J Brencher, A Calvert, A. Crimmings, A. Davies-Jones, L De- Vet, J Elliott, S.Evans, M Fidler Jones, M. Forey, A. Fox, E. George, M. Griffiths, J. Harries G. Holmes, G. Hopkins, G. Jones, R. Lewis, W Lewis, C. Leyshon, A. Morgan, S. Morgans, M. A. Norris, D. Owen-Jones, S Pickering, S. Powell, S Rees, A. Roberts, J. Rosser, G Stacey, M Tegg, G Thomas, W Treeby, R K Turner, M. Webber, D. Williams, T. Williams, C. J. Willis and R. Yeo:

To mark World Mental Health Day on October 10, this Authority gives its support to the #IPledge2Talk suicide prevention campaign and commits to working to support positive mental health in communities across Rhondda Cynon Taf, in local schools, neighbourhoods and workplaces.

As a Local Authority, we acknowledge our crucial role in promoting awareness of this issue, as evidenced by a previous Notice of Motion that not only reaffirmed this Council's support for the Welsh Government's Talk to Me 2 campaign, but sought to explore awareness raising campaigns for mental health within the Authority and also across the County Borough.

Encouraging mental well-being should be a priority across all of the Local Authority's areas of responsibility, including housing, community safety and planning. In addition, this pledge will also cover the support that this Council provides to our Armed Forces Community, which sadly sees disproportionately high rates of suicide amongst our veterans in particular.

Members call upon our Mental Health Champion to continue raising the profile and importance of this matter.

- B.** To consider the under-mentioned Notice of Motion standing in the names of County Borough Councillors E. Webster, J.Davies, J.Cullwick, P.Jarman, G.Davies J.Williams, A.Cox,, H.Fychan, D.Grehan, E.Griffiths, K.Morgan, S.Rees Owen, M.Weaver, D. Macey, S.Evans, A. Chapman, L.Jones & E.Stephens:

The paddling pool events that were organised by voluntary groups throughout the summer proved to be a massive hit with both children and their parents. As a consequence this Council commits to funding the lifeguard costs for 6 weeks next summer so that all pools can plan, without exception, to remain open throughout the whole of the school holiday period.

This Council requests that an Officer report be presented for consideration by Cabinet on the matters associated with this proposals.

11. URGENT BUSINESS

To consider any items which the Chair, by reason of special circumstances, is of the opinion should be considered as a matter of urgency.

Service Director of Democratic Services & Communication

To: All Members of the Council