



CYNGOR BWRDEISTREF SIROL
RHONDDA CYNON TAF
COUNTY BOROUGH COUNCIL

COMMITTEE SUMMONS

C Hanagan
Service Director of Democratic Services & Communication
Rhondda Cynon Taf County Borough Council
The Pavilions
Cambrian Park
Clydach Vale CF40 2XX

Meeting Contact: Julia Nicholls - Democratic Services (01443 424098)

YOU ARE SUMMONED to a virtual meeting of **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL** to be held on **WEDNESDAY, 29TH JULY, 2020** at **3.00 PM.**

AGENDA

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No's**

1. DECLARATION OF INTEREST

To receive disclosures of personal interests from Members in accordance with the Code of Conduct

1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they **must** notify the Chairman when they leave.

2. ANNOUNCEMENTS

3. MINUTES

To approve as an accurate record the minutes of the Council meeting held on the 18th March 2020 and the virtual Council meeting held on 1st July 2020 as an accurate reflection.

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OPEN GOVERNMENT:

4. STATEMENTS

In accordance with Open Government Council Meeting Procedure Rule

2, to receive any statements from the Leader of the Council and/or statements from Cabinet Portfolio Holders:

5. MEMBERS' QUESTIONS

To receive Members questions in accordance with Council Procedure Rule 9.2.

(**N.B** a maximum of 20 minutes shall be allowed for questions on notice.)

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COUNCIL WORK PROGRAMME - FOR MEMBERS INFORMATION

[COUNCIL WORK PROGRAMME](#)

OFFICERS' REPORTS

6. LOCAL DEVELOPMENT PLAN (LDP) FOR RHONDDA CYNON TAF UPDATE

To receive an update in respect of progress of the Local Development Plan (LDP) for Rhondda Cynon Taf.

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7. ANNUAL TREASURY MANAGEMENT REVIEW 2019/20

To receive the report of the Director of Finance & Digital Services

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8. VIRTUAL MEETINGS UPDATE

To receive an update on the progress and next steps of the Council's virtual committee arrangements.

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9. NOTICE OF MOTION (BUSINESS DEFERRED FROM 18TH MARCH 2020)

To consider the under-mentioned Notice of Motion standing in the names of County Borough Councillors J James and L Hooper.

It is estimated that there are 200,000 children being brought up by family members or friends in the United Kingdom in what is termed as 'Kinship Care'.

These kinship carers have stepped in to care for children whose parents are unable to look after them and keep their families together, and it represents three times the number of children in the national foster care system – and is a growing figure.

Kinship care is one of the main ways to provide a sense of security, continuity and belonging for children who cannot live with their parents

and it provides high levels of stability and enduring support well into young adulthood.

However, the support that is offered to kinship carers throughout the country lacks consistency, and carers often feel isolated, abandoned and 'hung out to dry'. This is in marked contrast to the support that foster carers and adoptive parents can receive.

This Council recognises the invaluable work that kinship carers do for their loved ones, often under the most trying of situations, and is committed to providing the help, engagement and support that they need.

This Council requests that a report be considered by the Children & Young People's Scrutiny Committee to look further into the role of kinship care in the County Borough and to work closely with Grandparents Plus to identify ways in which it can meet the needs of kinship carers and those in kinship care.

10. TO CONSIDER PASSING THE FOLLOWING UNDER-MENTIONED RESOLUTION:

"That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act, 1972 (as amended) for the next item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 12 of Part 4 of Schedule 12A of the Act."

11. APPOINTMENT OF GROUP DIRECTOR, COMMUNITY & CHILDREN'S SERVICES AND APPOINTMENT TO THE ROLE OF DEPUTY CHIEF EXECUTIVE

To consider the report of the Director of Human Resources

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12. URGENT BUSINESS

Service Director of Democratic Services & Communication

To: All Members of the Council