



**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

**COMMITTEE SUMMONS**

C Hanagan  
Service Director of Democratic Services & Communication  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX

Meeting Contact: Julia Nicholls - Democratic Services (01443 424098)

**YOU ARE SUMMONED** to a virtual meeting of **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL** to be held on **WEDNESDAY, 21ST OCTOBER, 2020** at **4.30 PM.**

**AGENDA**

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No's**

**1. DECLARATION OF INTEREST**

To receive disclosures of personal interests from Members in accordance with the Code of Conduct

1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they **must** notify the Chairman when they leave.

**2. CWM TAF MORGANNWG UNIVERSITY HEALTH BOARD**

To receive a presentation from the Chair of the Independent Maternity Services Oversight Panel

**3. ANNOUNCEMENTS**

**4. MINUTES**

To approve as an accurate record, the minutes of the Council Meeting held on:-

1. 10<sup>th</sup> September 2020

2. 16<sup>th</sup> September 2020

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## **OPEN GOVERNMENT:**

### **5. STATEMENTS**

In accordance with Open Government Council Meeting Procedure Rule 2, to receive any statements from the Leader of the Council and/or statements from Cabinet Portfolio Holders:

### **6. MEMBERS' QUESTIONS**

To receive Members questions in accordance with Council Procedure Rule 9.2.

(**N.B** a maximum of 20 minutes shall be allowed for questions on notice.)

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## **COUNCIL WORK PROGRAMME - FOR MEMBERS INFORMATION**

[Council Work Programme 2020-2021](#)

### **7. UPDATE IN RESPECT OF THE CORONAVIRUS IN RHONDDA CYNON TAF**

To receive a position statement in respect of the Coronavirus in the County Borough.

## **OFFICERS' REPORTS**

### **8. MEDIUM TERM FINANCIAL PLAN UPDATE**

To provide Members with an update on the Medium Term Financial Plan for 2020/21 – 2023/24

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### **9. COUNCIL'S CORPORATE PERFORMANCE REPORT 2020/21**

To provide Members with the Council's Corporate Performance Report.

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### **10. COUNCIL TAX DISCOUNT**

To receive the report of the Director of Finance and Digital Services

125 - 128

### **11. RESPONSE TO A NOTICE OF MOTION - FIREWORKS**

To receive the Cabinet response in respect of the Notice of Motion made to Council on the 27<sup>th</sup> November 2019.

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|---|------------------|
|   | <b>129 - 144</b> |
| <b>12. URGENT EXECUTIVE DECISIONS</b>   |                  |
| To receive the report of the Service Director, Democratic Services & Communication.   |                  |
|   | <b>145 - 148</b> |
| <b>13. CHANGES TO MEMBERSHIP</b>  |                  |
| To receive the report of the Service Director Democratic Services & Communications  |                  |
|   | <b>149 - 152</b> |
| <b>14. URGENT BUSINESS</b>  |                  |
| To consider any items which the Chair, by reason of special circumstances, is of the opinion should be considered as a matter of urgency. |                  |

**Service Director of Democratic Services & Communication**

**To: All Members of the Council**