RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

COMMITTEE SUMMONS

P J Lucas
Director of Legal and Democratic Services
Rhondda Cynon Taf County Borough Council
The Pavilions
Cambrian Park
Clydach Vale CF40 2XX
Tel. No. (01443) 424098 – Miss Emma Coates

A meeting of the ENVIRONMENTAL Services Scrutiny Committee will be held at the Council HEADQUARTERS, THE PAVILIONS, CAMBRIAN PARK, CLYDACH VALE (The Chamber) on MONDAY 14th JULY, 2014 AT 5PM.

AGENDA

1. **DECLARATION OF INTEREST**

Page No's.

To receive disclosures of personal interests from Members in accordance with the Code of Conduct (including whipping declarations).

- 1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest: and
- 2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they <u>must</u> notify the Chairman when they leave.
- 2. To approve as an accurate record the minutes of the meeting of the **1-8** Environmental Services Scrutiny Committee held on the 7th April, 2014.

REPORT OF THE GROUP DIRECTOR, CORPORATE SERVICES.

- To receive a PowerPoint presentation in respect of 'Energy Efficiency Measures'.
- To consider the report of the Service Director, Highways Transportation **9 18** & Strategic Projects in respect of Land Reclamation.

REPORTS OF THE DIRECTOR, LEGAL & DEMOCRATIC SERVICES

5. To consider the draft work programme for the Environmental Services 19 - 70 Scrutiny Committee.

URGENT ITEMS

To consider any items, which the Chairman by reason of special circumstance is of the opinion should be considered at the meeting as a matter of urgency.

Circulation:

The Chairman and Vice-Chairman of the Environmental Services Scrutiny Committee

(County Borough Councillors G R Davies and S Bradwick respectively)

County Borough Councillors:

(Mrs) J BonettoP HoweG SmithS CarterL. Langford(Mrs) M Tegg(Mrs) L De Vet(Mrs) S PickeringM J WattsJ ElliottS PowderhillM WeaverG Holmes(Mrs) A RobertsT Williams

7th JULY, 2014.