

# **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

## **COMMITTEE SUMMONS**

Mr. P. J. Lucas,  
Director of Legal and Democratic Services,  
Rhondda Cynon Taf County Borough Council,  
The Pavilions,  
Cambrian Park,  
Clydach Vale, CF40 2XX

Tel.No. (01443) 424081 – J. Nicholls

**A Special Meeting of the Licensing Committee will be held at the County Borough Council Offices, The Pavilions, Clydach Vale on Wednesday, 30<sup>th</sup> April 2014 at 10.00am**

**FOR INFORMATION AND AS A GENERAL RULE, ANY MEMBERS OF THE PUBLIC WISHING TO SPEAK ON ANY ITEM OF THIS AGENDA IN WHICH THEY HAVE AN INTEREST, WILL NEED TO SUBMIT A FORMAL REQUEST TO THE LICENSING DIVISION, TY ELAI, DINAS ISAF EAST, WILLIAMSTOWN, CF40 1NY, AT LEAST TWO WORKING DAYS PRIOR TO THE DATE OF THE MEETING**

## **AGENDA**

### **1. DECLARATION OF INTEREST**

To receive disclosures of personal interest from Members, in accordance with the Code of Conduct

**(Note:**

1. Members are requested to identify the item number and subject matter to which their interest relates, and to signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest, they **must** notify the Chairman when they leave.)

### **2. HUMAN RIGHTS ACT 1998 AND CRIME AND DISORDER ACT**

To note, that when Members determine the licensing and registration matters before them, they have a duty not to act in a manner that is incompatible with the convention on Human Rights and the Crime and Disorder Act.

**3. REVISION OF TECHNICAL STANDARDS : HACKNEY CARRIAGE/PRIVATE HIRE VEHICLES**

To consider the report of the Service Director, Public Health & Protection **1-42**

**4. To consider passing the following resolution:-**

“That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act 1972 (as amended) for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 13 of Part 4 of Schedule 12A of the Act”.

**5. CONSIDERATION OF APPLICATIONS FOR LICENSING AND/OR REGISTRATION**

To consider the report of the Service Director, Public Health & Protection **43-80** containing exempt information

**6. CONSIDERATION OF APPLICATIONS FOR DETERMINATION UNDER PROVISIONS OF SCRAP METAL DEALERS ACT 2013**

To consider the report of the Service Director, Public Health & Protection **81-89** containing exempt information

**Circulation:**

**Members of the Licensing Committee:-**

The Chairman and Vice Chairman of the Licensing Committee  
(County Borough Councillors A. S. Fox and B. Morgan respectively)

County Borough Councillors (Mrs) T. Bates, S. A. Bradwick, (Mrs) S. Jones, (Mrs) C. Leyshon, R. B. McDonald, K. Montague, I. Pearce, S. Powderhill, (Mrs) J. Rosser, G. Smith, L. Walker, E. Webster and (Mrs) T. Williams

County Borough Councillor P. Cannon (Deputy Leader & Cabinet Member for Economic Development & Community Safety) – for information.

**23 April 2014**