

# **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

## **COMMITTEE SUMMONS**

Mr. P. J. Lucas,  
Director of Legal and Democratic Services,  
Rhondda Cynon Taf County Borough Council,  
The Pavilions,  
Cambrian Park,  
Clydach Vale, CF40 2XX

Tel.No. (01443) 424081 – J. Nicholls

A meeting of the **Licensing Committee** will be held at the **County Borough Council Offices, The Pavilions Cambrian Park, Clydach Vale**, on **Tuesday 17 June 2014 at 5.00pm.**

**FOR INFORMATION AND AS A GENERAL RULE, ANY MEMBERS OF THE PUBLIC WISHING TO SPEAK ON ANY ITEM OF THIS AGENDA IN WHICH THEY HAVE AN INTEREST, WILL NEED TO SUBMIT A FORMAL REQUEST TO THE LICENSING DIVISION, TY ELAI, DINAS ISAF EAST, WILLIAMSTOWN, CF40 1NY, AT LEAST TWO WORKING DAYS PRIOR TO THE DATE OF THE MEETING**

## **AGENDA**

### **1. DECLARATION OF INTEREST**

To receive disclosures of personal interest from Members, in accordance with the Code of Conduct

**(Note:**

1. Members are requested to identify the item number and subject matter to which their interest relates, and to signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest, they **must** notify the Chairman when they leave.)

### **2. HUMAN RIGHTS ACT 1998 AND CRIME AND DISORDER ACT**

To note, that when Members determine the licensing and registration matters before them, they have a duty not to act in a manner that is incompatible with the convention on Human Rights and the Crime and Disorder Act.

## **MINUTES**

**Page  
No's**

3. To approve as a correct record the Minutes of the following Licensing Committees:-
1. The Licensing Committee held on the 15<sup>th</sup> April 2014 **1-4**
  2. The Special Licensing Committee held on the 30<sup>th</sup> April 2014. **5-9**

## **REPORTS OF THE SERVICE DIRECTOR, PUBLIC HEALTH AND PROTECTION**

4. Licences and Registrations issued under the provision of delegated powers for the period 24<sup>th</sup> March to the 1<sup>st</sup> June 2014. **11-30**
- i) Petroleum & Explosives
  - ii) Miscellaneous

## **REPORTS OF THE SERVICE DIRECTOR, PUBLIC HEALTH AND PROTECTION CONTAINING EXEMPT INFORMATION**

5. **To consider passing the following resolution:-**

“That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act 1972 (as amended) for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 13 of Part 4 of Schedule 12A of the Act”.

6. Consideration of Applications for Licensing and/or Registration:- **31-46**
1. Mr C. W. of Aberdare
7. Enforcement Summary (Including Appeal/Prosecution Data) for the period 24<sup>th</sup> March to the 1<sup>st</sup> June 2014 **47-51**
8. Summary of Licences issued under provision of delegated authority for the period 24<sup>th</sup> March to the 1<sup>st</sup> June 2014 **53-82**
- (i) Joint Hackney Carriage/Private Hire Vehicle Driver Licences
  - (ii) Hackney Carriage Vehicle Licences
  - (iii) Private Hire Vehicle Licences
  - (iv) Private Hire Operator Licences
9. Consideration of Applications for determination under provisions of Scrap Metal Dealers Act 2013 **83-86**

## **REPORT OF THE HEAD OF SERVICE, HIGHWAYS, TRANSPORTATION & STRATEGIC PROJECTS CONTAINING EXEMPT INFORMATION**

10. Consideration of Appeals against refusal to allow use as Transport Contract Personnel **87-135**

## 11. URGENT ITEMS

To consider any items which the Chairman, by reason of special circumstances, is of the opinion should be considered at the meeting as a matter of urgency.

### 1. Circulation:

#### **Members of the Committee:-**

The Chairman and Vice Chairman of the Licensing Committee  
(County Borough Councillors A. S. Fox and B. Morgan  
respectively)

County Borough Councillors (Mrs) T. Bates, S. A. Bradwick, (Mrs) S. Jones,  
(Mrs) C. Leyshon, R. B. McDonald, C.J. Middle, I. Pearce, S. Powderhill, (Mrs)  
J. Rosser, G. Smith, L. Walker, E. Webster and (Mrs) T. Williams

County Borough Councillor P. Cannon (Deputy Leader & Cabinet Member for  
Safer Communities, Tourism & Heritage) – for information.

10 June 2014