



**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

**COMMITTEE SUMMONS**

C. Hanagan  
Service Director of Democratic Services & Communication  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX

Meeting Contact: Emma Wilkins - Democratic Services (01443 424110)

**YOU ARE SUMMONED** to a meeting of **STANDARDS COMMITTEE** to be held at **Committee Room 1, The Pavilions, Cambrian Park, Clydach Vale, Tonypany, CF40 2XX** on **FRIDAY, 20TH SEPTEMBER, 2019** at **10.00 AM**.

Non Committee Members and Members of the public may request the facility to address the Committee at their meetings on the business listed although facilitation of this request is at the discretion of the Chair. It is kindly asked that such notification is made to Democratic Services by Wednesday, 18 September 2019 on the contact details listed above, including stipulating whether the address will be in Welsh or English.

**AGENDA**

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No's**

**1. DECLARATION OF INTEREST**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct

Note:

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest: and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they must notify the Chairman when they leave.

**2. APPOINTMENT OF VICE-CHAIR**

To appoint a Vice-Chair for the Committee.

### **3. MINUTES**

To approve as an accurate record, the minutes of the meeting held on the 22<sup>nd</sup> March 2019.

**5 - 10**

## **REPORTS OF THE MONITORING OFFICER**

### **4. STANDARDS COMMITTEE WORK PROGRAMME**

To discuss and agree the Work Programme for the Committee for the Municipal Year.

**11 - 20**

### **5. PUBLIC SERVICES OMBUDSMAN FOR WALES**

Summary of Complaints against Members from the 1st April 2018 – 31st March 2019

**21 - 24**

### **6. PUBLIC SERVICES OMBUDSMAN FOR WALES - ANNUAL REPORT AND LETTER 2018 - 2019**

To provide Members with a summary of Code of Conduct matters as set out in the Ombudsman's Annual Report and Letter to this Council 2018 – 2019.

**25 - 130**

### **7. PUBLIC SERVICES OMBUDSMAN FOR WALES - CODE OF CONDUCT CASEBOOK**

To consider the Code of Conduct Casebook (Issue 20).

**131 - 136**

### **8. CODE OF CONDUCT REFRESHER TRAINING**

To consider arrangements for Code of Conduct Refresher Training for County Borough and Town/Community Councils.

**137 - 140**

### **9. COUNCILLORS' GUIDE TO HANDLING INTIMIDATION**

For information, a link to the ['Councillors guide to handling intimidation'](#) launched by the LGA and WLGA.

### **10. URGENT BUSINESS**

To consider any items, which the Chairman, by reason of special circumstances, is of the opinion should be considered at the meeting as a matter of urgency.

**Service Director of Democratic Services & Communication**

**Circulation:-**

**Independent Members** – M.Jehu, MBE (Chair), D. Bowen and J.Thomas

**(Reserve Independent Member – C Pallant)**

**County Borough Councillors:** M. Forey & E. Webster

**Community Councillor** R.Butler

**(Reserve Community Councillor Member: C. Willis)**

**Officers:**

Mr A. Wilkins, Monitoring Officer

Mr C. Hanagan, Service Director of Democratic Services & Communication