## TERMS OF REFERENCE

Chair & Vice Chair	Corporate Plan & Priorities	Remit	Cabinet Member(s)	Lead Officer(s)
Chair: Cllr Jill Bonetto Vice Chair: Cllr Loretta Tomkinson	<ul> <li>Holding the Executive to account in respect of all four wellbeing objectives within the Council's Corporate Plan i.e:</li> <li>1. PEOPLE AND COMMUNITIES - Supporting and empowering RCT residents and communities to live safe, healthy, and fulfilling lives.</li> <li>2. WORK AND BUSINESS - Helping to strengthen and grow RCT's economy.</li> <li>3. NATURE AND THE ENVIRONMENT - A green and clean RCT that improves and protects RCT's environment and nature.</li> <li>4. CULTURE, HERITAGE AND WELSH LANGUAGE - Recognising and celebrating RCT's past, present and future.</li> </ul>	<ul> <li>Adult Health &amp; Social Care         <ul> <li>Adult locality services &amp; short term intervention</li> <li>Commissioned Services</li> <li>Short term Intervention Services</li> <li>Direct Care Services</li> <li>Carers</li> <li>Extra Care Housing</li> <li>Stay well @ home service</li> <li>Detoc</li> </ul> </li> <li>Children's Health and Social Care</li> <li>Children Looked After – including fostering and residential</li> <li>Youth Offending Service</li> <li>Assessment and care planning – including social worker teams</li> <li>Safeguarding – including child protection reviewing officers</li> <li>Early intervention and prevention services – including nurseries, Flying Start and Resilient Family Service</li> <li>Disabled children – including Residential homes</li> <li>Community and family support services</li> </ul>	<ul> <li>Cabinet Member for Health &amp; Social Care</li> <li>Cabinet Member for Public Health and Communities</li> <li>(Any other Cabinet Member as and when required)</li> </ul>	<ul> <li>Director of Social Services</li> <li>Director of Children's Services</li> <li>Director of Adult Services</li> <li>Director, Public Health, Protectior &amp; Community Services</li> <li>(Any other lead officer as and when required)</li> </ul>

The Council's Corporate Plan 2024 - 2030	<ul> <li>Arts &amp; Culture</li> <li>Private Housing</li> <li>Community hubs</li> <li>Public Health &amp; Protection</li> <li>Trading Standards</li> <li>Homelessness Strategy</li> <li>Licensing</li> <li>Pollution &amp; Public Health</li> <li>Environmental Health</li> <li>Animal &amp; Pest Control</li> <li>Bereavement Services</li> <li>Registration Services</li> <li>Crime &amp; Disorder Committee (under Sections 19 and 20 of the Police and Justice Act, 2006)</li> </ul>		
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\* Members to agree the addition of Libraries to the Terms of Reference (TOR) for this Committee.