

FINANCE & PERFORMANCE SCRUTINY COMMITTEE				
Chair & Vice Chair	Corporate Plan & Priorities	Remit	Cabinet Member(s)	Lead Officer(s)
<p>Chair: Cllr Mike Powell Vice Chair: Cllr Graham Thomas</p> <p>To find out who sits on this Scrutiny Committee please click here:-</p> <p>Committee Members</p>	<p>Holding the Executive to account for its performance across all the Council's priority areas:-</p> <ol style="list-style-type: none"> 1. Ensuring People: <i>are independent, healthy and successful;</i> 2. Creating Places: <i>where people are proud to live, work and play;</i> 3. Enabling Prosperity: <i>creating the opportunity for people and businesses to: be innovative; be entrepreneurial; and fulfil their potential and prosper.</i> <p><i>Prosperity – Creating the opportunity for people and businesses to: be innovative; be entrepreneurial; and fulfil their potential and prosper</i></p> <p><i>Delivering major regeneration and transportation schemes, maximising the impact of the new South Wales Metro, to create better places to live and</i></p>	<ul style="list-style-type: none"> • Quarterly Performance Reports / Exception Reports (financial and operational performance) • Treasury Management • Revenue budget consultation process • Statutory performance reporting requirements • Target Setting of Performance Measures • Monitoring the implementation of medium term service planning decisions approved by the Executive • Strategic Regeneration • Economic Development • Town Centres • Events & Tourism • Jobs Growth & Skills 	<ul style="list-style-type: none"> • Cabinet Member for Corporate Services • Cabinet Member for Enterprise, Housing & Development • (Any other Cabinet Member as and when required) 	<ul style="list-style-type: none"> • Director of Finance & Digital Services (and Section 151 Officer) • Service Director, Finance & Improvement Services • Head of Finance – Education & Financial Reporting • Director of Prosperity and Development • (Any other lead officer as and when required)

	<p><i>work, whilst protecting and enhancing the County Borough;</i></p> <p><i>helping people into work and better paid employment</i></p> <p>The Council's Corporate Plan 2020-2024</p>			
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