

FINANCE & PERFORMANCE SCRUTINY COMMITTEE				
Chair & Vice Chair	Corporate Plan & Priorities	Remit	Cabinet Member(s)	Lead Officer(s)
<p><b>Chair:</b> Cllr Mike Powell <b>Vice Chair:</b> Cllr Graham Thomas</p> <p>To find out who sits on this Scrutiny Committee please click here:- <a href="#">Committee Members</a></p>	<p>Holding the Executive to account for its performance across all the Council's priority areas:-</p> <p><b>'Economy'</b> (Building a strong economy) and;</p> <p><b>'People'</b> (Promoting independence and positive lives for everyone)</p> <p><b>'Place'</b> (Creating neighbourhoods where people are proud to live and work)</p> <p>And;</p> <p><b>'Living within our means'</b> (where services are delivered efficiently to achieve value of money for the taxpayer)</p> <p><i>"Work in a way that makes the best and most sustainable use of our limited and decreasing resources, always looking at alternative ways of doing things, to limit the impact on the Council taxpayer..."</i></p>	<ul style="list-style-type: none"> <li>• Quarterly Performance Reports / Exception Reports (financial and operational performance)</li> <li>• Treasury Management</li> <li>• Revenue budget consultation process</li> <li>• Statutory performance reporting requirements</li> <li>• Target Setting of Performance Measures</li> <li>• Monitoring the implementation of medium term service planning decisions approved by the Executive</li> <li>• Strategic Regeneration</li> <li>• Economic Development</li> <li>• Town Centres</li> <li>• Events &amp; Tourism</li> <li>• Jobs Growth &amp; Skills</li> </ul>	<ul style="list-style-type: none"> <li>• Cabinet Member for Corporate Services</li> <li>• Cabinet Member for Enterprise, Housing &amp; Development</li> <li>• (Any other Cabinet Member as and when required)</li> </ul>	<ul style="list-style-type: none"> <li>• Director of Finance &amp; Digital Services (and Section 151 Officer)</li> <li>• Service Director, Finance &amp; Improvement Services</li> <li>• Head of Finance – Education &amp; Financial Reporting</li> <li>• (Any other lead officer as and when required)</li> </ul>

	<a href="#">The Council's Corporate Plan 2016-2020</a>			