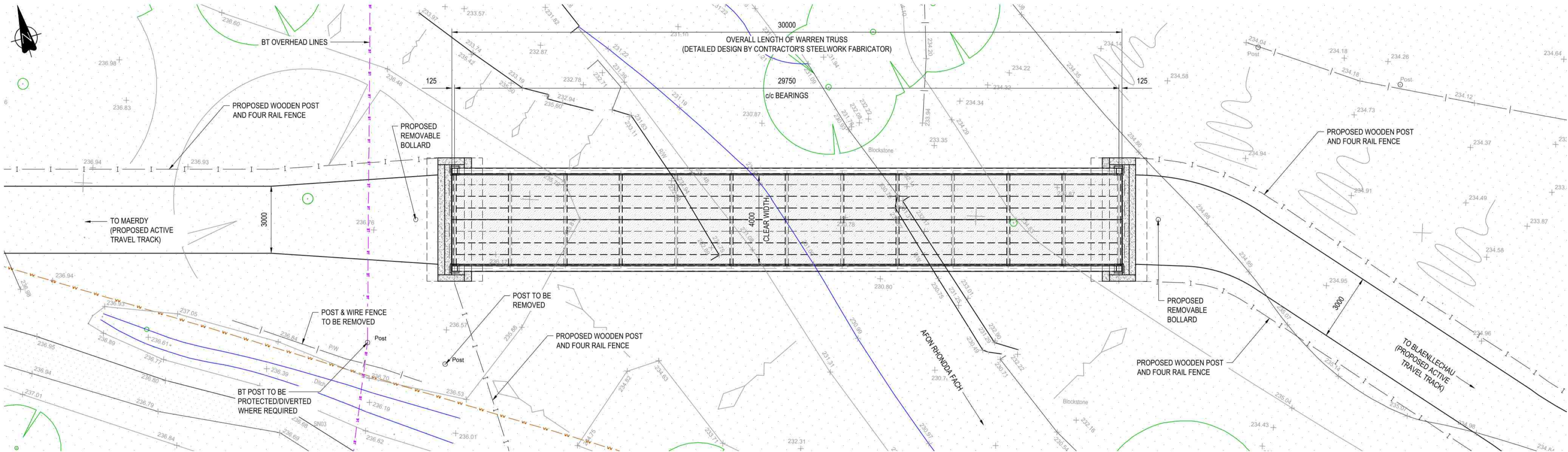


SOUTH ELEVATION
SCALE 1:100

- NOTES**
- DO NOT SCALE FROM THIS DRAWING.
 - ALL DIMENSIONS ARE IN MILLIMETRES AND ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM.
 - THE FOOTBRIDGE SITE IS LOCATED AT OS GRID REFERENCE SS 98907 97765.
 - THE TOPOGRAPHICAL SURVEY WAS UNDERTAKEN BY JOHN VINCENT SURVEYS LTD IN SEPTEMBER 2022.
 - THE POSITION OF BURIED SERVICES SHOWN ON THIS DRAWING ARE INDICATIVE ONLY. THE CONTRACTOR IS TO DETERMINE THE EXACT POSITION OF SERVICES ON SITE.
 - STEELWORK PAINT COLOUR TO BE MOSS GREEN RAL 6005.
 - FOOTBRIDGE DECK PLATE SHALL HAVE A NON-SLIP WATERPROOF COATING/SURFACING AS DETAILED IN THE TECHNICAL SPECIFICATION.
 - TOP OF ABUTMENT BALLAST WALLS SHALL HAVE A NON-SLIP SPRAY-APPLIED WATERPROOFING / FOOTWAY STRIP.
 - FOOTBRIDGE TO BE COMFORT CLASS B IN ACCORDANCE WITH BS EN 1991-2 (NA 2.44.2).

- KEY**
- MH MANHOLE
 - BT OPENREACH (OVERHEAD LINES)
 - DCWW COMBINED FOUL & SURFACE WATER (CAST IRON (CI) 300mm)



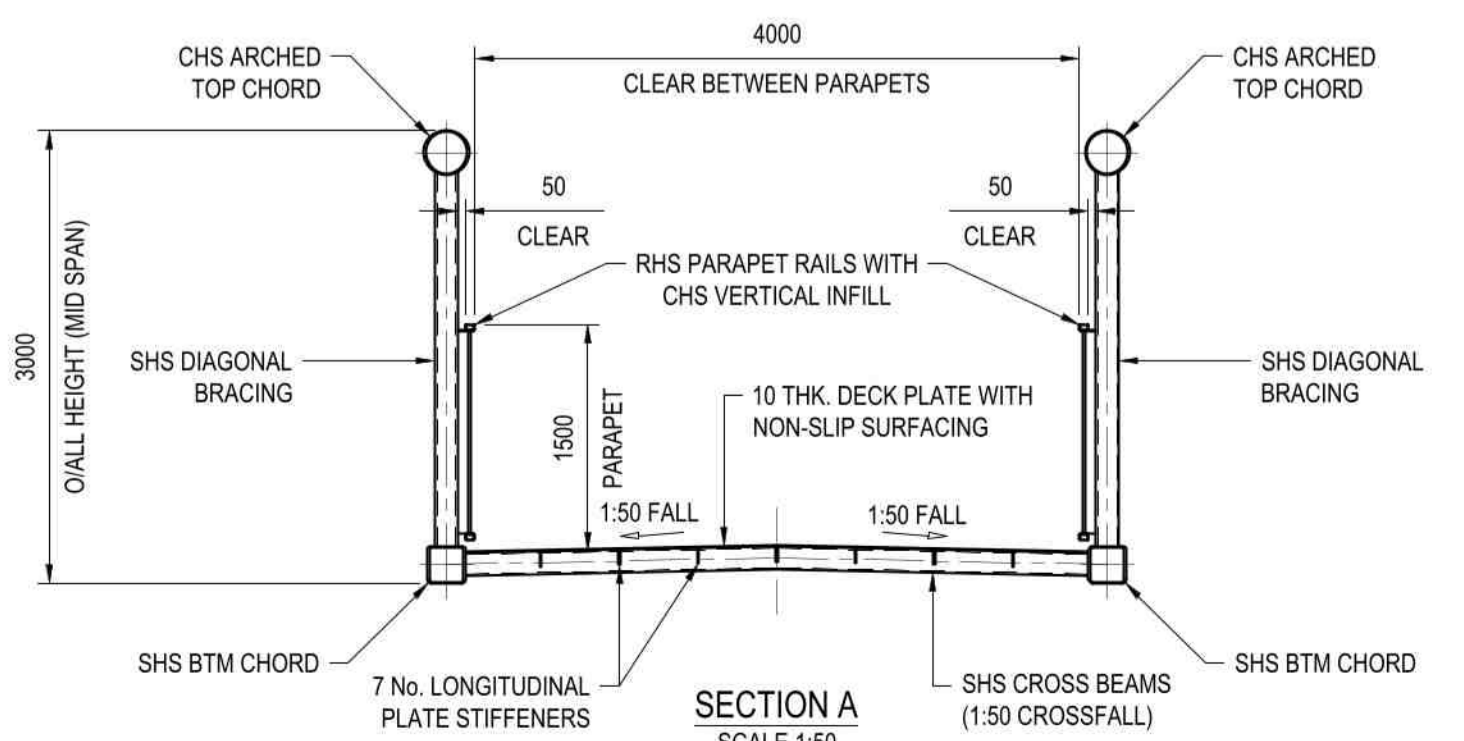
PLAN
SCALE 1:100

| SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION | |
|---|---|
| IN ADDITION TO THE HAZARD/RISKS NORMALLY ASSOCIATED WITH THE TYPES OF WORK DETAILED ON THIS DRAWING, NOTE THE FOLLOWING: | |
| • | PRESENCE OF BURIED AND OVERHEAD SERVICES ADJACENT / WITHIN THE PROPOSED WORKS AREA. |
| • | WORKING ON STEEP SLOPES ADJACENT TO A WATERCOURSE. |
| • | WATERCOURSE HAS A RISK OF FLASH FLOODING. |
| IT IS ASSUMED THAT ALL WORKS WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROVED METHOD STATEMENT. | |

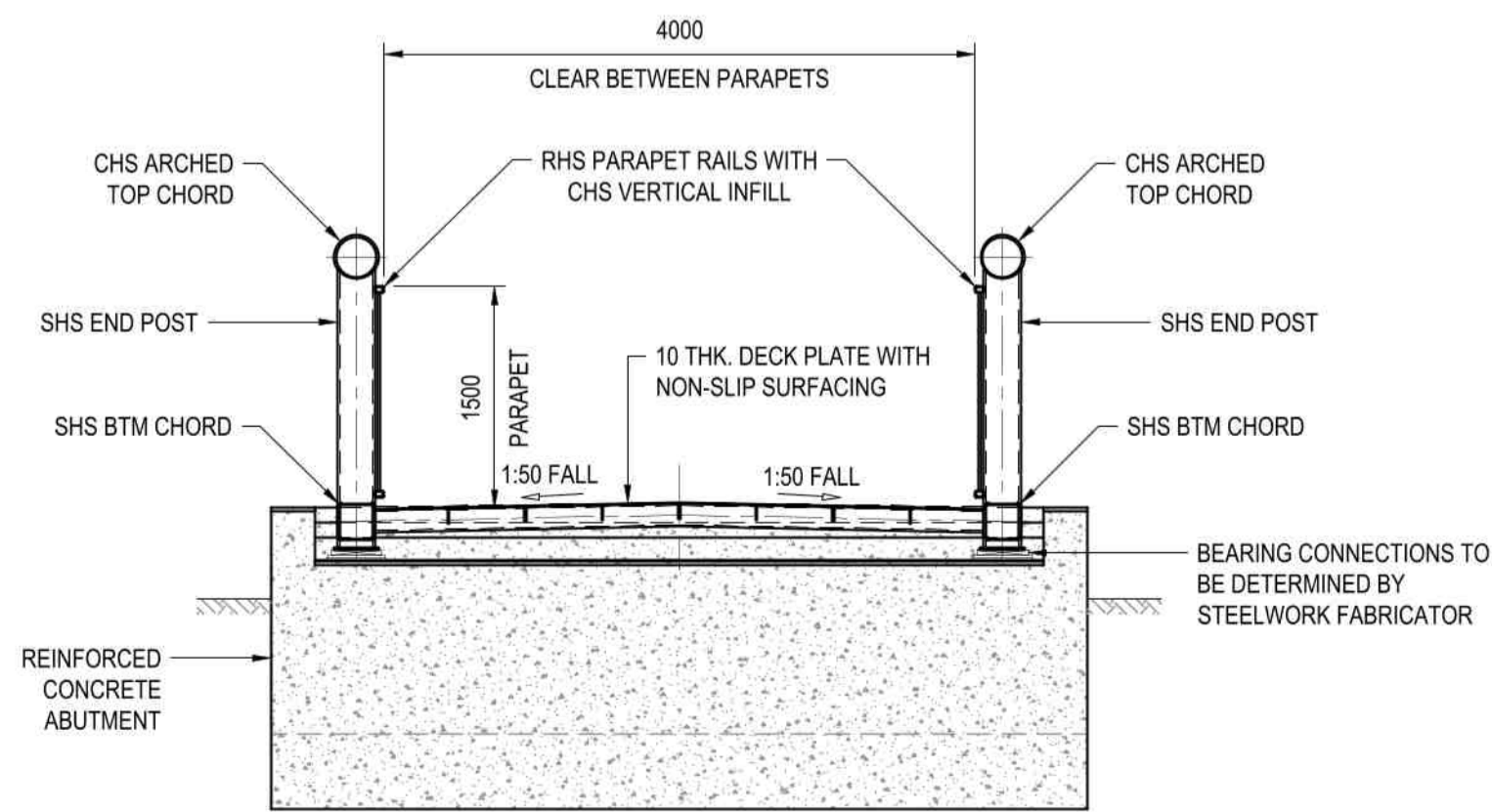
| | | | | | |
|---|-------|---------|-------|-------------|------|
| Rev | Drawn | Checked | App'd | Description | Date |
| | | | | | |
| Purpose of Issue | | | | | |
| S3 - Suitable for Review/Comment | | | | | |
| Classification | | | | | |
| Confidential | | | | | |
| Client | | | | | |
| Rhondda Cynon Taf County Borough Council | | | | | |

Project
Rhondda Fach Active Travel Blaenllechau North Footbridge Replacement

Drawing
Proposed General Arrangement For Planning



SECTION A
SCALE 1:50



SECTION B
SCALE 1:50

| | | | |
|---|----------------------------|---------|----------|
| Scale @ A1 | Drawn | Checked | Approved |
| As Shown | RS | JL | RT |
| Project No. | Date | | |
| GC/4140 | 02/10/2023 | | |
| Drawing Identifier | Revision | | |
| Project - Originator - Zone - Level - File Type - Role - Number | GC4140-RED-61-XX-DR-Z-0100 | | P01 |



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